

SOURCE REPORT.

1. In the course of talks with a few members of the R.S.S.S. it was understood that the Sangh had purchased the Latifi Press in Darya Gunj for 5 lakhs of rupees and they would now run it under the name of the "Bharat Parkash Limited". Thus all the Muslim employees from the press would be turned out and would be replaced by Hindu staff. One Raja Ram would be the Manager of the Press. The local "Organiser", Weekly, and the Hindi Daily "Uthan" would now ~~start~~ be printed at this press.
2. According to the Sangh volunteers the R.S.S.S. stood for building the Hindus physically strong and for establishing Hindu rule in India. In order to achieve their latter objective they would resort to warfare even but at present they were not allowed to enter into any open fighting against Muslims. So far ~~as~~ the Sangh workers were acting in their individual capacity and were indulging in a sort of guerrilla warfare as was done by them in the recent disturbances in Delhi/ and according to them they would continue acting as such so long as the Muslims would remain in India. They said that the present government was not cent percent a Hindu Government but still they were not opposed to it as with the help of this government they would be able to establish purely a Hindu State. They further gave out that the Sangh would try to send as many of their representatives to the Assembly and Councils in various provinces as possible and so they would contest the next elections which would be held in India in due course.
3. According to the Sangh volunteers, the Muslims would quit India only when another movement for their total extermination similar to the one which was started in Delhi sometime back would take place. The consensus of opinion was that disturbances would start in Delhi again as the Hindu public



2.

was looking for an opportunity for the same. They were waiting for the departure of Mahatma Gandhi from Delhi as they believed that so long as the Mahatma was in Delhi, they would not be able to precipitate their designs into action. They were further of the opinion that at the time of the forthcoming Id-ul-Zuha festival, if the Muslims would slaughter any kind of which the Sangh people would get a scent, then there was every possibility of communal disturbances in Delhi.

For information please.

D.S.F./P.

Bhagwan Das Jain

S.I.

24.10.47.

*Information phase. Copy may
be sent to 2a, 2b and 2c
for information. Initial marked 'H'
is under personal.*

50/CPD

Tasauhas

25/11



SECRET.

SOURCE TOMMY REPORT.

A meeting in camera of the R.S.S.S. at the Delhi Cloth Mills, Delhi, was held on 1 Mill Quarters. About 50 members attended including Shiv Charan Lal, Harbans Lal, Bhori Lal, Shiv S Ganga Prasad, Gopi Chand, Partap Singh, Baljit Raj Bahadur, Daleep Singh, Durga Prasad, Ram Ch Bhan, Vazir Chand, Mahar Singh, Babu Manghraj, Roop Chand, Nathu Singh, Suraj Bhan, Subedar S Manohar Lal, Man Singh, Laxmi Chand, Narsingh Singh, Paran Chand, Master Kishin Datt, Arand S

It was pointed out at the meeting that the had declared their intentions not to take out a sacrificial purposes. But their organization (R.S.S.S.) going to put any reliance on this. The workers not to allow any cow to be sacrificed on the 10 days even if they had to suffer to the utmost limit argued that nothing offensive to Pakistan Government people was allowed to happen there and unless similar were pursued here Hindus in general could not be expected to repose their confidence into the present Government agents. It was disclosed that the R.S.S.S. had an impression

9. No such activities of the R.S.S.S. came to notice during my patrol on 10 days.

Sd/-Yograj

that the Muslims of Bara Hindu Rao were out two cows in spite of the promise so and they had to check that at a was, therefore, decided to pay their

secretly in Kucha Umarao Singh and Bha Harphool Singh, so as to pounce upon any Muslim doing without caring for the violence that might be used against them by the military or the police as they felt that they would certainly be joined by hundreds of Hindu residents of the locality and local administration would then be killing their own men. There was a suggestion

that if a Muslim took out a cow, on

id-)



the Muslims of Sadar Bazar and their consequent expulsion. Sher Singh and Bahadur of Pahari Dhiraj were deputed to see if it was possible.

- The meeting then dispersed with instructions to warn every
- c. There is some truth in it but the target may not be Sadar Bazar. Sd/Yograj) member of the R.S.S.S. residing in Sadar Bazar to be prepared for an attack. Insp. C.I.D. 28/X)

There is a strong belief among the Sangh workers that an attack was being arranged by Sangh workers in liason with Sikhs of the West Punjab who would be armed with

- D. This is what the rumour is. Sd/-Yograj 28/10/47 Insp. C.I.D.

Sten-guns, Bombs etc., on the Jama Masjid and Idgah on the 1d, or subsequent days with a view to show

to the Muslims that their desire to live in Delhi permanently was being resented to by the Non-muslims of Delhi. They hope that this token attack would result in breaking the nerves of the local Muslims followed by their voluntary eviction from Delhi.

Note: Secret enquiry made by me in this connection shows that whatever the plan chalked out by the R.S.S.S. workers in this connection has utterly failed by the timely warning and intervention of the local police. I do not think there will be any apprehension of the danger of the peace during these days. S.P/CID. himself visited Jama Masjid and other places and no such men came into the notice of S.P/C and myself. It would be better for all the Section Officers to make further enquiries and submit their reports on 28.10 at 10 a.m. They should also depute their men to watch the activities of R.S.S.S. workers on the places mentioned above.

Sd/-JAGAN NATH.
Dy. Superintendent of Police/1.
27.10.47.

D.S.P/Pol.

To put his men specially at A.B.C. and D who should spot out the mischief-mongers or the gang of R.S.S. there and have them arrested before they are able to do mischief.

Sd/-Shambhunath,
Superintendent of Police, C.
Delhi

28.10.47



Overleaf.

No: HIND-47

CRIMINAL INVESTIGATION DEPARTMENT.
Delhi. Dated the 29th October, 1947.

Copy to:-

The Inspector-General of Police.

The Deputy Inspector-General of Police.

[Signature]
Superintendent of Police,
C.I.D. Delhi.



secret.

Casual source Report.

It is reliably understood that, in the vacancies created in Government and other offices by the desertion of the Muslim Staff, members of the Bahadriya Wajid Nawaz Sarkar from the Punjab are getting enlisted. Government secrets will be given out to their mother organisation by these members in due course. It is difficult to give any names at this stage because all the new incumbents are outsiders. It would, however, be worthwhile to warn all Government Departments to scrutinise applications for new posts.

No: HIND-47

CRIMINAL INVESTIGATION DEPARTMENT.
Delhi. Dated the 1st Nov. 1947.

Copy for information to:-

5 //

The Inspector General of Police.
The Deputy Inspector-General of Police.
The Assistant Director (C), Intelligence Bureau,
Ministry of Home Affairs, Government of India,
New Delhi.

AIA.

Superintendent of Police.
C.I.D. Delhi.



Secret.

'Source Report'

'Sewak' reports:-

Gura Dakshana by the different 'Shakhas' of the R.S.S. will be held during this week. The Shakhas of Sabzi mandi, Karolbagh and Sadar Bazar held it on Sunday the second of November. The Adhikaris are putting in all efforts to collect maximum funds on these occasions.

Shakhas of the R.S.S. are being held now at the following places:-

HAUZ QAZI.

1. Sanatan Dharma School Koondevalan.
2. Inside a quarter in Gali Kashmirian.
3. Beri wali Dharmasala.
4. Ramjas school, Hauz Qazi.

FATEH BAZAR.

1. Commerce College Grounds.
2. Jain Orphanage Ground opp: Agra Hotel.
3. Ground of Gurdwara Mata Sundari Road.

SADAR BAZAR.

1. Temple in Railway Boundary near Teliwara.
2. Near the 'Mangarover' tank in Cloth Mill's area.
3. Inside the walled enclosure in Deputy Ganj.
4. Jain Dharmasala Pahari Dhiraj.

SARZI MANDI.

1. Birla High School.
2. In maidan of Birla Mills' Quarters Line No:1
3. Dharmasala Takriwalan.

PAHARGANJ.

1. Inside the Baghichi on Chitragupta road.
2. Kanya Pathshala - Laddoo Ghati.
3. Kanya Pathshala - Chane Mandi.

KOTWALI.

1. Compound of Jodhian building behind Diwan.
2. Dharmasala Sat Narain, Esplanade Road.
3. Rohini School, Chowk Raj Ji.
4. Katre Mahesh Dass Nai Sarak.
5. Cloth Market.
6. Railway colony, Naya Bazar.

KAROL BAGH.

1. Ramjas School No: 5.
2. Ramjas Higher Secondary school.
3. Railway ground Sarai Rohilla.

Kashmere Gate.

1. Mandir Hanuman, Gali Tilak.

CIVIL LINES.

1. Ground Middle School, Timarpur.

Uttam Singh Dugal, a refugee from Rawalpindi and Darlabb Singh another refugee recently met some Adhikaris of the ~~XXXX~~ Sangh and said that the Sikhs were ready and that if the ~~XXXX~~ was ready to join them, they should revive communal trouble in by attacking Muslims. The Adhikaris said that they would think the matter and reply after due deliberation. The Adhikaris ~~XXXX~~ realized that the move of the ~~XXXX~~ was motivated by mischief and a motive to undermine both ~~XXXX~~ Government. The Sikhs want to realize their dream of ~~XXXX~~ with this aim, the Sikhs have started collecting arms. They to send Sikh youths to such places from where they can easily arms viz: Special Police Officers, Home Guards etc. After the training they would abscond with the weapons at the opportu moment. Sikhs are responsible for the stabbing and robbery the city now. Hindus are indiscriminately arrested for the occurrences. The Adhikaris also carry the impression that officials are more lenient towards Sikhs. The Adhikaris ~~XXXX~~ Sangh volunteers not to listen to the Sikhs.

FD-44



1. Karfar Sany

~~T.H. T.H.~~

~~S.S. S.S.~~

~~T.H. T.H.~~

1-7-1968

2-1-11



~~CONFIDENTIAL~~
~~SECRET~~

On 10-11-1947 some workers of the Sangh saw the C.P. Policemen on beat patrol duty in Mori Gate, Police Station Kashmir Gate, in connection with their proposed attack on Muslims of the locality and told them that they had arms of all kinds and wanted Police help. The Policemen did not agree with them, lest action might be taken by the Government against them, in case they would not open fire, and if they would open fire, some Hindus would be shot. They tried to win the Policemen but all in vain.

It is learnt that such contacts have been made with other Policemen and Officers incharge of Police Stations. It has been decided that the Sangh workers in case the riots broke out would tie white handkerchiefs on their wrists as a mark of identification.

No. HIND-47

Office of the Supdt. of Pol.
C.I.D., Delhi, dt/ 13-11-47

Copy to:-

1. The Inspector General of Police, I
2. The Deputy Inspector General of Police, Delhi.
3. The Assistant Director (S), Intelligence Bureau, Ministry of Affairs, Government of India, New Delhi.

Superintendent of Police, C.I.D.

C.P.4



Rashtriya Seva Sewa

Source report.

"Sewa" report:

M. S. Golwalia, the 'Guru' of Sangh arrived in Delhi on 13. and stayed with Hans Raj Gupta. The same evening - at 6 P.M. - held a private meeting of the workers of the Sangh in the Rangpur College building, Anwar Park. It was attended by

1. Hari Chand
2. Hans Raj Gupta
3. Parakash Datt Bhargava
4. T. K. Chand
5. Shyam Bilhari Lal
6. V. P. Joshi
7. Parakash Narain of Kanpur
8. Kapil Dev.
9. Vidya Sagar
10. Anand Raj Surana
11. Amar Nath, Manager, Bharat Pa
12. Ram Pershad Poddar
13. Dr. Ram Narain
14. Vasheshkar Nath Gupta, A
15. Ram Niwas Aggarwal
16. Ganshi Dass of Surajji Ma
17. Benarn Lal of Pakarganj
18. Nataraj Lal Kohli
19. Pralad Datt Vaid, Depu
20. R. B. Narain, Dan, Karol

21. The conditions in the were discussed. Gururaj after he had made final decision after the Dewan Badri Das, Sangh Panch, all Addharis + from the Panch would go to Amritsar.



Meanwhile he desired
instructions should be
given to the volunteers to keep
by. Care should be taken
and them in small batches.
The other point discussed was
line of action of the Sarge.
The Gov. handed it giving
his personal view, said
it was time for them to
a step forward under no
circumstances was the Sarge
not to believe any restriction.
Added that the Sarge should
go on his work and heed
restrictive orders of the
same extent. But, God
if a conflict was
on them, the Sarge would
be prepared to put up a
fight. This view should
be given to all the
men. They should be prepared
to go into the field. Members
should be increased for
next election. Hinton
made this-minded
from added that there were
chances for such
ability as mentioned.
There was a wide
range of views between
members of the Gov.
said work fully &
on the road to success.
responsible congress-man
to me recently & I
from the fact that
is being



we should, not bother
such things." He concluded by
exhorting the workers to carry
on their work soundly.

On 16.11.97 after the guru's
address in the Harcourt
Butler High School, Reading Road,
New Delhi, the new volunteers
were introduced to the Adhikari
shriam Behera. Lal explained
the principles of the sangh to
them and administered an
oath of secrecy.

The figures of membership
computed on the guru-Ballshah
this year reveal an increase
in the membership of the
Delhi area by about 2500.
New 'shakhs', including shakhs
for women will shortly be
started. At present women
being trained only in the
Dist of the U.P. To begin
'shakhs' for women will
start in the Karol Bagh
Subjimanandi + Palangam
areas.

(Carman Sin)

Insh

1.

D. S. P. P. C.

S. P.

Mr. Jain.

Submitted to 20 Feb.

R

18/11.

10

17/11

17/11



Secret

Rashtriya Swayam Sewa
sangh

On 16.11.47 About 200 volunteers of the
Houz Bazi area held physical
exercises in the Ram Lala
grounds from 6 A.M. to 8 A.M.

About 50 of them sang in chorus.
They held prayers in the Bay
Dive which has been recently
converted to a mandir.
This is the first time that
a 'shakha' of the sangh
has started functioning
here after the disbanding
in 1944 after the Commune
was then 'Kivran' was held
in the Baghelli at 4 P.M.

About 700-800 volunteers
collected in the Delhi Club
Halls' grounds, the at 6.30
on 15.11.47. This was done to
ascertain the number of volun-
teers who would be available
for participation in the Gur
Dakshina. Vidya Sagar of
Naval Sangh explained the
principles of the sangh to the
volunteers.



to cling to the yards (in the yard) simply because they had succeeded in outwitting the Britishers. The ^{country} ~~land~~ was not their (their organization)

frequency.

Carver 5c. 9.

S. H. Mr. B. D. Jones

三



Letter
Forwarded for
information.

The U.P.
C.D. may be
asked to
report on the
activities of
Pyare Lal,
and Messias.



Admission
with one Harbans Lal an
Adhikari from Sealtor
came to Delhi about a
month & a half back and
stayed with Tara Chand
of Pharak Karor, P.S. Huz
dazi, a volunteer of the
Sangh. After staying here for
2-3 days they went to Dehra-
dun side after telling
Tara Chand that they were
going towards Haridwar to
reorganise the R.S.S. Volunteers
from the West Punjab staying
in the U.P. It has transpired
that both Pyare Lal and
Harbans Lal are life-members
of the Sangh. They have not yet
returned to Delhi nor has
anything been heard from them.
It cannot be said definitely
whether they have gone to fetch
arms.

D. S. B. Pat

Harwar Singh

12/11/57

Ref attached.

Inquiries show that some Hindus did approach the picketer at Mori Gate and one pretax or the other is to sound the men regarding the action they would take if they (the Hindus) created trouble there. The police man - from the C.P. Police - fraud told them that they would fire indiscriminately on trouble makers. Despite efforts the identity of the Hindus could not be established.

It is a part of the programme of the R.S.S. to convert men in the services, especially the police & the military & to win them over. This fact was reported by me long ago.

Narayan Singh

Inspr. H.
17/4

D.S.P. Pol

S.P.

10
17/4

No. 9517 Dt. 17/4/47.

Copy sent to the D.I.G. with S.P.'s endorsement thereon.

17/4/47

45



SECRET

QUICK REPORT.

1. It is understood that the Anjuman Ittihad-ul-Musalmin, Hyderabad State, has started a 'Direct Action' campaign over the issue of the accession of the State to the Indian Union and its members have started acts of vandalism against the Hindu residents of that place. According to latest reports received in Delhi the marauders have killed more than a thousand Hindus in the State in a few days and have burnt a number of houses belonging to them. There is, so to say, a reign of terror prevailing against the Hindus resident in the State and their life and property are not safe. It is also reported that a large number of Hindu families in anticipation of an ~~act~~^{era} of murders, arson, abduction, stabbing and looting etc., have migrated to the places out of the State boundaries and many more are contemplating to do the same. With the currency of this news in Delhi, great sensation is prevailing among the local Hindus and the tension among them has gone to a high pitch and they say that when the Hindus are being treated everywhere in this way by Muslims why should not they exterminate the Muslims from Delhi and India. According to them "JUTA" (shoe) is the best remedy of a "badmash" (Bad Character) and so the Mohammedans being such should be treated likewise. They also say that the Muslims are incorrigible and to have confidence in them would be a mistake of the first order.

2. It is also a general opinion of the Delhi Hindus that compulsory military training should be introduced in Delhi immediately as any ^{selfish} ~~harmless~~ attitude towards the fundamental need would be suicidal to the cause of India and the Pakistan Dominion would get supremacy on them.

3. According to an un-confirmed news, a couple of volunteers of the Rashtriya Seva Samithi visited the Alwar State a few days back and purchased about 150 guns in order to train their volunteers in the use of fire-arms and at the same time to prepare them for any emergency. This

however, could not be proved.



transport difficulties and in view of the fact that export of firearms from the Alwar State and their import to Delhi without a permit are banned. I am trying to procure further details about this information ^{and} also the names of the Singh volunteers who visited the Alwar State on this errand and if any thing more will come to my notice I will submit the same for information of the authorities.

The local Shakhas of the Rashtriya Swayam Sewak Singh have now started observing the "Guru Dakshana Day" of their respective branches. The day in the case of each Shakh falls on a different day and on that day all the volunteers of that Shakh collect at a place and after the usual prayers and salutation of their flag, they collect funds from the volunteers as well as the visitors. Thus, each Shakh collects three to four thousands rupees for the cause of Ksh. Singh. About four days back the Shakh working at the Egerton Road area assembled at a private place where nearly 3000/- rupees were collected on the spot. Those who joined the function were later served with sweetmeat as "prasada".

For information please.

CRIMINAL INVESTIGATION DEPARTMENT,
Delhi, dated the 24th November, 47.

No. 11142-47

Copy to:-

1. The Assistant Director (S), Intelligence Bureau, Ministry of Home Affairs, Government of India, New Delhi.

~~2. The Deputy Inspector General of Police, Delhi.~~

3. ~~The Deputy Inspector General of Police, Delhi.~~



[Signature]
Superintendent of Police, Del. D.
Delhi.

[Signature]
24/11/47

See my diary

About a thousand or
volunteers of the R.S.S. for
city drilled in the Con
College grounds, Dehra Dun
from 7 A.M. to about 9
was followed by the sangh.

The same evening at 5
all the 'shakhas' of the
Bazil area took exercise
an hour and a half
Ran-lie grounds culmen
gate. At the close a message
was conveyed to the volunteers
by the instructors that
should exert to increase
membership because the
were proving a menace
only to Muslims but to the
Hindu community also. The
volunteers were warned to
of them (the Sikhs) and the
apprised of the offences recently
committed by the Sikhs on
Hindus. It was impressed on
the Hindus that they were not weak
they would fall an easy prey
to Sikhs.

In the first week of Dec
an All-India function of
sangh will be held in Dehra
which will be attended by
large number of volunteers
Adhikari's from all over the
Rajpoots are present. Collected



These minutes for our
public function will
be on the 4th. The date
has not been fixed as yet.

(Carver Smith)

12/1/11

26/11/11



Secret

The fear that the Government are contemplating to ban the R.S.S.S. and their volunteers has caused widespread in Hindu and Sikh circles. Although no programme has, so far, been framed, the general talk among the public is that they would side with the Sangh in such an eventuality. It is expected that shortly a joint meeting of the Hindus and Sikhs will be held to decide how the Hindu public should help the volunteer organisations, if banned.

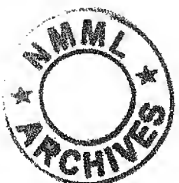
A rally of the R.S.S.S. would be held in Delhi some in the first week of December. If the organisation is banned before the rally, the rally will be held and thus the ban violated. There are rumours in the public that there is a difference of opinion among the members of the cabinet over question of banning the R.S.S.S. The refugees will naturally side with the R.S.S.S. because the Hindu Bahuk Samiti working under the auspices of the Sangh have done immense work for by supplying them with quilts, blankets, woollen clothes, etc. The attached Hindi poster entitled "An appeal to the" issued by V.P. Joshi has been issued and distributed freely to gain the sympathy of the refugees.

The Hindu and Sikh public in general is against the policy of the Government and the speeches of Jai Prakash and Communists regarding the rehabilitation of the Indians.

For some days small parties of Sikhs (about five with kirpans) have been going to Sucha Behan, Ferozpur and other muslim localities and threatening the muslims to Pakistan which had been created for them.

Some Area Ration Depot owners who went to get from ration depot near Dewan Hall and to deposit the grain there are reported to have been robbed. This has created a lot of panic among Muslim Ration.

It is noted among high circles that it is at the present moment to keep the Muslim away of the in Goa (Portuguese). They argue that the Hyderabad boundaries be hardly 60 miles



enemy betrayed Indian and colluded with the enemy.

No. HIND-47

MINISTRY OF INVESTIGATION
Delhi. Dated the 24th Nov. 1947.

Copy to the Assistant Director (S),
Intelligence Bureau, Ministry of Home Affairs,
Government of India, New Delhi.

R. S. M.
Superintendent of Police,
C.I.D. Delhi.
o/c *h* *ly*



Secret.

SOURCE REPORT.

HIND-47

The Delhi public appears to have disliked the outbreak of disturbances in Delhi again and they blame the non-muslim refugees for the same. They believe that unless the non-muslim refugees are here and the muslims do not leave this place, the disturbances would continue breaking out at intervals. At the same time, it is generally stated by the Hindu and Sikh refugees that they will avenge their sufferings in Pakistan whenever they will get an opportunity for the same, no matter whether this will prove derogatory to the cause of the Government or anybody else.

F

The members of the Rashtriya Swayam Sewak Sangh, on the other hand, are quite happy over the disturbances they say that they had rightly prophesied with regard to Delhi, communal sauffles would take place from time to time. According to them the recent disturbance was of a very minor type and that communal strains of greater magnitude still awaited in Delhi. They are also pleased over the fact that the non-muslim refugees from the Punjab who are in Delhi also share their opinion and so their cause has further been strengthened.

Some people are of the opinion that as a large number of jats will be visiting Delhi on the 28th of November, to have sacred bath in the Jamuna, there is a possibility of breaking out of riots in Delhi on that day.

NO: D/9881

CRIMINAL INVESTIGATION DEPARTMENT
DELHI. Dated the 27th Nov. 1947.

Copy to:-

The Inspector General of Police.
The Deputy Inspector General of Police.
The Assistant Director (S), Intelligence
Bureau, Ministry of Home Affairs,
Government of India, New Delhi.

[Signature]
Superintendent of Police,
% C.I. D. Delhi.

AL 4



SOURCE REPORT.

Office of the Bharat Parkashan Ltd., has been shifted from Burn Bastion Road to the premises of the Faiz Bazar, Delhi, which place is reported purchased by the R.S.S.S. organisation for the inauguration of the press. L.P.N. Jhi, Raja Ram and others of the Sangh have been employed to work at the office and care is taken not to employ anybody who is not a member of the R.S.S.S. Admission to the premises of the Parkashan Ltd. Faiz Bazar, is also restricted to those specially permitted by the management of the concern and visitors are required to secure a gate-pass before being allowed to go within. This precaution is taken in order to ensure the entry of authorised persons to the premises of the concern.

The press which will be named as the 'Bharat Mudra' will start from the month of January 1948 and no sooner the press will start functioning, the Hindi 'Uthan' will be printed and published from there.

It is believed that the R.S.S.S. and the Hindu Maha Sabha will conjointly contest the next Assembly elections from various constituencies in India. Besides these who will contest elections on the R.S.S.S. and Hindu Mahasabha tickets, representatives of the leftist groups and the Congress will also contest the elections.

CRIMINAL INVESTIGATION DEPARTMENT
DELHI. Dated the 29th Nov. 1947.

No: H-10-47
Copy to:-

The Inspector General of Police.
The Deputy-Inspector General of Police.
The Assistant Director (S), Intelligence B.
Ministry of Home Affairs, Government of
India, New Delhi.

876 R. A. S. A/s
Superintendent of Police,
C.I.D. Delhi.
29/11/47



SECRET

SOURCE REPORT

On 26-11-1947 a meeting of the Workers of the Socialist Party was held in Ward No. 14. The prominent amongst them were B.D. Joshi, Switra Datta, Munshi Ahmed Din, Brij Mohan Tefan, S.L. Saxena, Dev Narat, Mir Mushtaq Ahmad, Bawa Lal Singh, Ismail Basha, Nana, Mohan Lal, Brij Chaud and Manbervel. They arrived at the following decision:-

- 1/ That the Party should be made strong enough to fight elections.
- 2/ Shanti Dal of Hindu and Muslim volunteers should be formed. They will wear tri-colour badges on their arms.
- 3/ Settling of non-Muslims in Muslim areas should be opposed and if the Govt. insisted satyagrah will be launched.
- 4/ A list of Police Officers against whom there were complaints should be sent to Gandhi Ji, Pt. Nehru and Patel with a request to transfer them.
- 5/ They opposed taking of Jai Prakash Narain in the Cabinet and sent its copy to the Head Office at Bombay.

On 27-11-1947 Hakim Khalil ul-Rehman and a few Congress Working Committee members assembled in the Congress Office, Ajmeri Gate. They supported the views of the Socialist Party and decided to send a delegation of Switra Datta, Hakim Khalil ul-Rehman, Choudhry Brahm Prakash, Ved Prakash Khanna and Krishna Nair to the C.M., the A.D.M. and Pt. Nehru.

During the meeting Brahm Prakash said that he had received a definite information that Sikhs and workers of Sangh would approach Gandhi Ji at the time of prayer and would tell him not to help Muslims and that they would drop bombs in Muslim areas. Two bombs one in Chiman Mill and other in Basti were thrown in pursuance of that conspiracy. One exploded while other was secured un-exploded by the Police. No arrests were made by the Police. Pt. Nehru, Patel, Sen and Maulana Azad were informed accordingly.

Sd/ Chiman Lal,
S.I. 'R'
3/12/1947.



SOURCE REPORT.

1. It is reported that the Delhi branch of the Rashtriya Swayam Sewak Sangh has purchased nearly 2000 copies of the book in Hindi entitled the "Maharashtra Bharat" (Hindu Gaurava Gatha), written by the late Hari Narain Apte, printed by Ram Shankar Lal Srivastava, Shri Hanuman Press, Benares, and published by P. Mandir Muttra for the Shri Gandhi Granthagar, Benares, which were ushered in Delhi by one Ram Kumar Srivastava who is local Manager of the Shri Gandhi Granthagar, Lal Building, Nai Sarak, Delhi, and is working in the office of the "Vir Arjun", Delhi. The book contains the life sketch of Sivaji and his activities to establish Hindu Raj in India and according to the Sangh authorities in Delhi, the book will prove helpful to the Sangh workers in cultivating the minds of Hindu youths joining the R.S.S.S. with the objective of establishing Hindu rule in India. Copies of the book will be supplied free of cost to various Shakhas in Delhi for the use of their members.

A copy of the book is submitted herewith for perusal, and if approved, the same may be purchased at its price of Rs. 3/- for scrutiny and necessary action by the Press Branch.

2. It is further understood that membership of the R.S.S.S. is increasing day by day in Delhi. The workers of the Sangh are said to be making efforts to contest the next Assembly for that purpose they are organising public opinion to their favour.

For information please.

D.S.P./P.

Mr. [Signature]

4/2 5/12

Shree

Re A. complaint under please

a report report will be submitted in B

*DRS
30 9/10
EC*

RK 2/12

D.S.P. P. 4/2 6/12

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Nearly 300 students at the Hindu College and 35/40 of the S. Dharma College are members of the H.S.S.C. Jatin Das was student, Ishwar Chandra Gupta, B.L. Singal, Pankaj Chandra Gupta, Ved Prakash, Ramesh Ray, Bhoji Choudhary, Govind Rayal and Chander Lal are reported to be the prominent amongst them.

HIND 47/SC12.47/K

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maison

DATE RECORDED 2/1/50

107307

03 18305

NO. 10

DEPARTMENT OF AGRICULTURE

2. List of employees

1. Date of despatch.



Secret

Source Report

"Sewall" reports:

All "the shakhs" of the R.S.S.S. in Delhi collected in the Ram Lila grounds this morning at 6 A.M. to perform a rehearsal of their rally which is to be held at the same place tomorrow - 7.XII.47. About 2500 volunteers attended. After their usual exercises they stood in formation & marched to the accompaniment of the band which was playing close by. An enclosure is being erected in the Ram Lila grounds for the proposed rally. The volunteers were attired in white shirts, khaki shorts, black cap, the typical "Sangh Lila", grey ^{white} ~~smocks~~ & canvas shoes.

Arrangements have been made for lodging volunteers from outside in about 30 tents which have pitched ~~to~~ on the ridge beyond the terminal tax post on the Road. About 2000 volunteers arrived from outside. More are coming in. About 1500 volunteers held their usual exercises this morning on the ridge.



D.S.P. Pol

S.P.

Mr. B.D. Jain. S.I.

6/12

8/12

Karnar Sen

Insp.

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Source Report.
(Mathura, dated Dec. 6, 1947).

It has been learnt from a reliable source that a secret meeting of the R.S.S. Sangh was held at Gobardhan on the 1st December, 1947 at the residence of one Antu Lal Vaish of Gobardhan. The meeting was attended by some 50 persons of various places, i.e. Etah, Aligarh, Delhi and Mathura. Kanahiya Lal @ Gandhiji, Antu Lal Vaish and Ghasi Ram of Kosi of this district took active part. It is alleged that this meeting was organised by one Shiam s/o Nathi Lal of Gobardhan.

The workers are alleged to have discussed the ways and means of capturing the seats in the Government. It is also known that a meeting of the delegates from all over India is to be held in Delhi on or about 8th December, 1947, and the future programme would be chalked out. It is also alleged that one of its programme would be to assassinate the leading persons of the Congress in order to terrorise the public and to get their hold over them.

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The annual function of the Delhi 'Shakha' of the R.S.S.S. was celebrated in the Ramlila Ground today (7.12.47) from 3.p.m. to 5.30.p.m. A high dais was erected in front of which was installed the flagstaff, and loud-speakers were also installed. About fifty thousand volunteers and about an equal number of visitors attended the function. Among the visitors were the Maharaja of *The Maharaja Kumar of Idar, Dr. J. C. Chatterjee, Naray* Alwar and Jugal Kishore Birla. M.S. Golwalkar, the 'Guru' of the Sangh arrived shortly after 3.p.m. He hoisted the Sangh flag which was saluted by all. Then the Sangh prayer was sung in chorus, and then a song after which P.T. exercises were done by about 500 volunteers.

In a brief introductory speech L. Hari Chand, Sangchalak, Delhi Shakha said that their organisation was progressing by leaps and bounds. He greeted the 'Guru' and requested him to give them his advice for the ensuing year. The Guru who spoke for about an hour and a half said:

"The R.S.S.S. had so many branches throughout the length and breadth of India that it would take twenty to twenty-five years to visit all of them. Despite continuous touring he had succeeded in seeing only a few of them. People were surprised to see the progress of this organisation, which was not heard of a few years back, and regarding which they had seen nothing in the Press or on the platform. It was not a political body, and despite requests from many organisations, it had declined to merge into or co-operate with any. There had been scathing criticism of the organisation. Perhaps people were expecting him to reply to such criticism but he was not going to do that. The founder of the Sangh had, likewise, declined to answer criticisms. The reason for this was that there was no intelligence in criticisms, and, therefore, no clarification was called for. It was being called a militant body. It was a pity that the present Government betraying the same ignorance as the British Bureaucracy. The question repeatedly asked: 'What is the Sangh?'. The reply is, it is the Sangh of the Hindustani and Hindustani Hindu Samaj.

Criticising the action of a Provincial Premier who had refused to accept refugees from a certain Province into his Province, he remarked that this amounted to Province-Pride. They were all Hindus. It was the duty of a son to increase the grandeur of his family--in this case the Hindu Samaj. This should be their ideal. He referred to a civil servant who, although he and his ancestors had been naturalised in England, was interned during the period of the last war because, originally, his nationality was different. Where were the Democratic Principles then? We have achieved freedom but



are ashamed to call ourselves Hindus, and our country Hindusthan. We have disowned our ancient National Flag--the Bhagwa. He eulogised Shivaji and Pratap, and recalled their feats. Raghunath Rao Bhonsla, according to him, had planted that Bhagwa flag in Kabul, and the Afghan Amirs stood with folded hands before him supplicating for mercy. Their leaders had repeatedly sworn against vivisection of their Motherland. But they could not honour their vows. We were responsible for the misery that had befallen millions of our brothers. The pity was that those responsible for it did not even feel it. Despite the high claims of our leaders they had failed to achieve the essential thing -Unity. He severely criticised the 'Free Press Journal' for its anti-Sangh fulminations. There was loud talk in many circles that we wanted 'Hindu Raj'. He had never talked of it, and as far as he remembered, he had never heard it talked in Sangh circles. He likened the present attitude of the Government towards the Sangh to Don Quixote's attack on the wind-mill. He deprecated Provincialism and the growing tendency to establish many -States. He deprecated the tendency of the Powers that be to stick to their seats. The qualities of the authorities were called un-Indian and 'Rakhasi' (Satanic). He believed in following the foot-steps of his ancestors rather than looking to other countries for guidance and inspiration. "We should discourage Semetic influence and follow the teaching of Lord Krishna. We will continue to work according to our ideology. Nobody can stop our progress. The flow of Ganges cannot be stopped by any obstruction." Referring to his recent visit to the Punjab he said that the R.S.S.S. volunteers felt deeply for their suffering brethren. They do not desire any credit for their work. Nor do they want that we should give them votes in the next elections. They work purely for service and love. Referring again to the Free Press Journal he said that the paper had called the Punjabees thieves, robbers and dacoits. He said about the Sangh that they were selfish. Who was not selfish? He said that he knew the past history of all leaders. He compared the attitude of the Government towards the Sangh to a dog who was barking at a bone and started seeing a lion, fearing that the lion would seize the bone. The lion, he said, could eat both the dog and the bone. He could not say how many of his volunteers perished in the last disturbances, but he did not mind that. They could under no circumstances stand disgrace of the Hindu community. The Sangh stood for equality. It could not stand Provincialism or aristocracy. 1,25,000 Hindus had perished in Panipat for up-keeping the respect of the Bhagwa flag. We should not be ashamed to call ourselves Hindus. The Government had taken a vow to keep up our ancient culture, and even God could not break that vow.



deter them from their path. He concluded by saying that, now, they did not want mere patronisation. They wanted people to work.

The proceedings ended after the lowering of the flag with the sounding of 'REtreat'.

S.I. Mr. E.D. Jain.

D.S.P. Pcl.

S.P.

given in so. p. 100.

Kaviraj Singh

INSPECTOR G.I.D.
7.12.47.

8/12.

Has the name etc of the 'Guru' been given in the B.D.?

✓ M. Jain 10/12

Yes Sir, all the details mentioned in the report have been included in the C.I.D. Daily Report dated 6/7.12.47 please.

D.S.P. B.

9-1.
10/12/47



7 Amis
Sangh was the organisation of the vast and variegated Hindu Raj. Criticising the action of a Provincial Premier who has refused the entry of refugees from a certain province into his province, he remarked that this amounted to 'Pr. vince-Pride'. Proceeding, he deplored the attitude of those who had disowned their Hindu culture and the ancient national flag and eulogised Gita Ji, Maharana Pratap and Raghunath Bhosla, etc. The latter according to him planted the Bharat flag over Kabul where the Afghan stood before him with folded hands supplicating for mercy. He further severely criticised the Free Press Journal for its anti-Sangh fulminations and said that the Sangh never talked of Hindu Raj. He said that the present attitude of the Government towards the Sangh was like Don Quixote's attack on the wind-mill and that the attitude of the authorities un-Indian and 'Rakshasi' (castile). He wanted the Hindus to follow in the footsteps of their ancestors rather than looking to other countries for guidance and inspiration. He exhorted the audience to follow in the dictates of the Lord Krishna and said that no matter what might happen, they would continue working according to their ideology. Referring to his recent visit to the Punjab, he said that the Sangh workers there did not desire any credit for their work. Nor did they want the people to give them votes in the next elections. That they did, they did out of social service. He compared the attitude of the Government towards the Sangh to a dog who was biting at a bone and started howling on seeing a lion, fearing that the lion would seize the bone, but the lion, he added, could eat both the dog and the bone. He said that lot of Sangh volunteers perished in the last disturbances but he cared not for that as they died for the cause of Hindu Raj. According to him, the Sangh had taken a vow to keep up their ancient culture and for that they would live to the last. They did not want any patronisation, but honest workers only. The proceedings ended after lowering of the flag with the sounding of "Retreat".

CRIMINAL INVESTIGATION DEPARTMENT,
Delhi, dated the 8th December, 47.

No. B/10335

To

The Inspector-General of Police,
Delhi.

for Superintendent of Police, C.I.D.,
Delhi.

Copy to:-

1. C.C.
2. D.C.
3. S.P. C.I.D. / DSP.S / DSP.CID.
4. D.D. (A) (2 copies)
5. D.C.I.D.
6. D.I.C.
7. City Magistrate
8. S.P. / City
9. Additional City Magistrate
10. Sub Area Commander



63

Secret

For 7.12.47

on 5.12.47 the workers of the Rashtra Sang held 'Guru Dakshana' in moza (Chiragh-Dili P.S. Mehranli. Amarnath Bhaskar presided. The attendance number about 75 including 50 Sang workers. Amarnath, Rattan Kumar and Nand Kumar made short speeches appealing the public to make the Sang strong and to attend a meeting of the Sang on 7.12.47 at Ram Lila Ground Delhi. About Rs 400/- to 450/- are said to have been collected.

The Muslims of village Tehar P.S. Naugloi are shifting to Refugee Camps in Delhi. There are complaints from the Hindus of Tehar who had left shifted to other villages after Tehar was made a Muslim Refugee Camp, that the Muslims have removed & disposed of doors and frames of their houses belonging to Hindus. A deputation might call on the Deputy Commissioner in this connection.



It is reported that the Socialist Party will demonstrate a parliamentary session in village Batulipore P.S. Naugloi on 7.12.47 to show as to how Public will be represented in the parliament and how sympathetically the किसान and मजदूर will be treated during the किसान and मजदूर regime.

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Secret
R.S.S.S.
Source Report

"Sewan" reports:

On 6.12.47. APTF of the R.S.S.S., an assistant of the Sangh Gurm ad the following adherents of the R.S.S.S. in the camp on Rohan Road at

Delli — Hari Chand, Basant Rao
Narain Rao, Teli Chand, D
Datt Bhangara, Kapil De
Prabhad Datt Vaid, Anur
Vidya Sagar, Dr. Ram Na
cawnpore — Sunder.
Muzaffarnagar — Charan Singh.
Karnal — Nand Kishore
Meerut — Ram Lal
Ambala city — Vardar.
Bijnour — Bisken
Badaun — Yogenindra.
Etah — Ude Parkash.
Ambala city — Birkhan Der
Munere — Gopal Parkash
Bareilly — Vishwa Nath
Hissar — Ganesh Lal
Ajmer — Ram Rao
Bulandshahr — Suraj Narai
Moradabad — Nand Kishore
Gurgaon — Parkash Nath
Dehra Dun — Vardar.
Rohank — Duli Chand

He said that the Sangh
very popular these days
Govt was bent upon
it was different for them
to keep aloof from the
affairs prevailing in the
the Sangh remained neutral
nor have attained the pos
it enjoys today. It was him
operate with the public, &
utilised the golden oppor



is now spread with full vigor.
 Govt throws us a challenge
 will be compelled to welcome it.
 say with confidence that the
 work of the Govt is in our
 But it was the principle of the
 not to oppose the Hindu + nor
 support the Mahalakh (muslims).
 added that their work was going
 satisfactorily everywhere. If a
 was imposed, it would begin
 M.P. All of us should keep
 This is not the time to
 ourselves. The entire Hindu
 is with us. The Govt is afraid
 long elections.

A number of volunteers from
 the Delhi who attended the
 was about 29,000. They included
 from Agwara. The rest
 in the Delhi zone

Kar Rai Singh

Inspr. H.

8.XII.47

kindred in our group

R
 8/12

See File

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67

Kashiranga Swamyam
Source Report.

'Sewar' report:

On 8.12.47 at 5 P.M. about 2500
volunteers of the Sangh collected in
their camp on Ashoka Road. After some
drill M.S. Galweldar, the guru of the
Sangh addressed the volunteers. He
explained the principles of the Sangh
and said that it was the duty of
every individual to be prepared for
facing the coming crisis with full force
very soon they would be placing a
complete scheme before them. The time
for mere playing had gone. Our volunteers
should enrol new volunteers in
every house, and should instil in
them the essence of Hinduism. Referring
to the Govt he said that law can
not meet force. We should be
prepared for guerrilla warfare on
the lines of the tactics of Shivaji.
The Sangh will not rest content
until it had finished Pathans
if anyone stood in our way
we will have to finish him. For
it was Nehru Govt or any other
Govt. The Sangh could not be
won over. They should carry on the
work. Referring to Muslims he said
that no power on earth could keep
in Hindustan. They shall have
quit this country. Mahatma
wanted to keep the Muslims in India
so that the Congress may profit by
their votes at the time of election.
But, by that time, not a single one
will be left in India. If they
were to stay here, the responsi-
bility would be Govt's, and the
community would not be responsible.
Mahatma Gandhi could not
keep them any longer. We have
whereby such men can
ably silenced, but it



... If we are compelled, we
will have to resort to that course
too.

After his address finished, were
distributed among the volunteers
& then the meeting dispersed.
No outsider was admitted
into this meeting.

Karran Smith

Inspr 14.

9.12.47.

S.I. Mr. B.D. Jan. Included in ad. please.

D.S.P. Pol. ✓

R.
12/12.

S.P.

Free.

HC
Lm

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13/12



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Secret
Rashtriya Swayam
Sewak Sangh.

Source Report.

"Sewak" reports:

The R.S.S. have received information through their private sources that the Sangh volunteers who are being tried for sedition in Karachi will be executed on 14.12.47.

If this materialises, there is every chance of a resurgence of communal trouble in Delhi.

Harra Singh

Insp H

11.XII.47.

D.S. Sub

Mr. Jain

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11/12

R

11/12



...responsible for kidnapping him has been arrested on the 11th.

One round of a revolver was found lying on the Behadurgarh road.

2. FAIZ BAZAR. 6 Hindus were arrested on the 11th u/s 107/151 Cr.P.C.

REFUGEES.

Nearly 500 Hindu and Sikh refugees arrived in Delhi from the East Punjab on the 11th while about 180 Muslims left this place for Bombay, Calcutta and places in the U.P. The Muslim refugees are reported to be travelling by the B.B. & C.I. Railway on their way to Pakistan. They find this to be a safe route.

Nearly 1000 non-Muslim refugees are at present putting up in the Wavell Canteen.

C.I.D. Daily Report dt: 11-12-1947

VOLUNTEER ORGANISATION.

Nearly 2500 volunteers of the R.S.S.S. collected in their camp at the Rohtak Road on the 8th. After some drill, M.S. Golvelkar, the Guru of the Sangh, explained the aims and objects of the organisation and said that it was the duty of every individual to be prepared to face the coming crisis with full force. He said that a full programme of the Sangh would be placed before them very soon and he expected that everyone of them would work on it with his full mite. Proceeding the speaker exhorted, them to enrol members for the Sangh from every house and

72
infuse in them the essence of Hinduism. They, he further said, should be prepared for guerrilla warfare on the lines of the tactics of Shiva Ji. According to him, the Sangh would not rest until it had finished Pakistan. If anybody would stand in their way, they would finish him too, no matter whether it would be Nehru Government or any other Government. Referring to Muslims, he said that no power on earth could keep them in India. They would have to quit this country. Mahatma Gandhi, he added, wanted to keep Muslims in India in order to have their votes in the next elections, but, by that time, not a single Muslim would remain in India. Mahatma Gandhi, he said, could not mislead them any longer. They had the means whereby their opponent could be immediately silenced, but it was contrary to their policy to bear any malice towards a Hindu. They would, however, resort to that even, if they were compelled to do so. After the address fruits were served to the volunteer who then dispersed.



CONFIDENTIAL

In reply, please quote
No. **G./V.2/RSS/M.A.**
and also the date of this letter. Without these particulars papers cannot be traced as no receipt and dispatch register is maintained. The subject of correspondence should be clearly indicated in body of reply.

13206/17
HIND-177

Criminal Investigation Department,
SPECIAL BRANCH

Lucknow U.P.
-Name-File-

Dated the 11th December, 1947.

My dear Tek Singh,

I enclose herewith a copy of a source report received from Mutttra and will be grateful for your comments thereon, particularly in regard to the all-India meeting of delegates of the Sangh that was to have been held at Delhi on December 8, 1947.

Yours sincerely,

(G. B. Wiggins)

Sardar Tek Singh,
Supdt. of Police,
C.I.D., Delhi.

Encl. - 1.
GBW/R.

Inspect H. 73

Please refer



From overleaf

A secret meeting of the
'Adhikaris' of the Delhi
zone was held in Delhi
on 8.12.47 & was addressed
by H.S. Gokhale, the Genl
of the Sangh. A source-report
was submitted by me
giving the proceedings of the
meeting.

H.C.

D.S.P. Al.

Kar Rai Singh

Please put up with the
report.

10/12/47
18/12

R.K.

Please see file T. Laloni

H.C.

P.T.O.

10/12/47
20/12

74



Secret
Rashtriya Swayam Sewak
Sangh

Source Report

'Sewak' reports:

The shikshaks (instructors) of the R.S.S.S. have got orders to learn military drill. They will wear ammunition boots & knee-caps.

A "suicide squad" of about 50 whole-time workers of the Sangh from their head-quarters at Nagpur will shortly be proceeding to Patna, disguised as musicians, to see the candidates obtaining there, especially the compositions of their volunteers. They will convey the result of their inquiries to their



intel office The Sangh
 have reasons to believe
 that some of their volun-
 teers, who were stranded
 in different pockets of
 the western Punjab, or
 who were absconding
 in cases, are still
 doing underground
 work there.

Karnar Singh

Insp. H.
 15/12/47

D.S.P. Pol
 S.B.

This may go in the Source Refs.

To: Sir,

Completed with file.

Place in file

23

4/10/47

He

10/17/12

17/12

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15/12

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CONFIDENTIAL

Criminal Investigation Department,

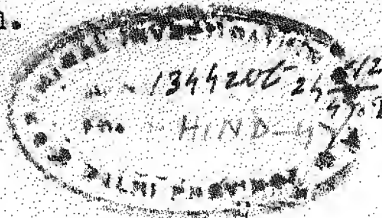
SPECIAL BRANCH

Lucknow

- Natar Tat - U P.

G./V.2./RSS/M.A./Rem.

No. and also the date of this letter. Without these particulars papers cannot be traced as no receipt and dispatch register is maintained. The subject of correspondence should be clearly indicated in body of reply



Dated the 18th December, 1947.

My dear Tek Singh,

I will be extremely grateful if you kindly send me an early reply to my letter No. G./V.2./RSS/M.A. dated December 11, 1947, regarding the All India meeting of delegates of the R. S. S. Sangh that was to have been held in your province on December 8, 1947.

Yours sincerely,

(G. B. Wiggins)

Sardar Tek Singh,
Supdt. of Police,
C.I.D., Delhi.

GBW/R.



SOCI LISTS. Extract from CWA Daily report dated 22/12/47

Handwritten: Handwritten

COMMUNAL.

ets are said to be
Air co-operation in the
were arrested u/s 107/151
and 1 Muslim were arrested
hi for Bombay, Cawnpore,
ms left for districts in the

ARRESTS.

1. KOTWALL. 2 Hindus and 1 Sikh were arrested u/s 107/151 Cr. P.C.
2. SADAR BAZAR. 8 Hindus, 2 Sikhs and 1 Muslim were arrested u/s 188 IPC.

REFUGEES.



SECRET.

CRIMINAL INVESTIGATION DEPARTMENT.

DELHI.

Dated the 27th Dec. 1947.

No. HIND-47

Dear Mr. Wiggins,

Please refer to your D.C. Letter No: C/V-2/RSS/M dated the 11th of December, 1947, addressed to S. Tek Siron.

A secret meeting of members of the R.S.S.S. was held at Delhi on 8.12.47 and addressed by their "GURU". A copy of the secret source report on the proceedings of this meeting is enclosed for information.

Yours sincerely,

R.K.
(RIPHI KESH)
Superintendent of Police,
C.I.D. Delhi.

Encl. 1.

G.B. Wiggins Esqr., I.P.,
S.P., C.I.D., Special Branch,
U.P., Lucknow.

AL2.



Ser / 5.

RASHTRIYA SWAYAM SEWAK SANGH.
SOURCE REPORT.

SEWAK REPORTS:-

On 8.12.47 at 5 P.M. about 2500 volunteers of the Sangh collected in their camp on Rohtak Road. After some drill, M.S. Golwelkar, the Gurm of the Sangh addressed the volunteers. He explained the principles of the Sangh and said that it was the duty of every individual to be prepared for facing the coming crises with full force. Very soon they would be placing a complete scheme before them. The time for mere playing had gone. Our volunteers should enrol new volunteers in every house, and should instal in them the essence of Hinduism. Referring to the Government he said that law could not meet force. We should be prepared for guerilla warfare on the lines of the tactics of Shivaji. The Sangh will not rest content until it had finished Pakistan. If anyone stood in our way we will have to finish him too, whether it was Nehru Government or any other Government. The Sangh could not be won over. They should carry on their work. Referring to Muslims he said that no power on earth could keep them in Hindusthan. They shall have to quit this country. Mahatma Gandhi wanted to keep the Muslims in India so that the Congress may profit by their votes at the time of election. But, by that time, not a single muslim will be left in India. If they were made to stay here, the responsibility would be Government's, and the Hindu community would not be responsible. Mahatma Gandhi could not mislead them any longer. We have the means whereby such men can be immediately silenced, but it is our tradition not to be inimical to Hindus. If we are compelled, we will have to resort to that course too.

After this the address finished and fruits were distributed among the volunteers and then the meeting dispersed.

No outsider was admitted into this meeting.

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